

Anchorage Youth Court
Law & Leadership Summer Program

July 9-August 3, 2018



PROGRAM INFORMATION

How to Register:

- Complete entire registration packet (attached). Please complete all required signatures and questions in ink.
- The program registration fee is \$600. Payments can be made by check, credit card, cash or money order. Checks/MOs should be made out to “Anchorage Youth Court.” Credit card payments can be made in person at the Anchorage Youth Court office or by phone to 274-5986. Cash payments must be made in person at the Anchorage Youth Court office.
- Registration is on a first come, first served basis. There is a limit of 60 students for the program.
- Registration runs from February 20th to May 31st.
- Please call the Anchorage Youth Court office at 274-5986 if you have questions.

- Turn in registration packet and \$600 program fee

In person:

Anchorage Youth Court
838 W 4th Ave
Anchorage, AK 99501
Mon-Thurs, 10 a.m. – 6 p.m.

By mail:

Anchorage Youth Court
PO Box 100359
Anchorage, AK 99510

At your school:

- 1. Qualifications:** Must reside in the Municipality of Anchorage and be entering 9th grade in fall 2018.
- 2. Program Location:** East Anchorage High School
4025 E Northern Lights Blvd
Anchorage, AK 99508
- 3. Program Dates & Time:** Monday – Friday, July 9 – August 3, 2018
9:00 a.m. – 4:00 p.m.
First day (July 9) check-in: 8:00 a.m. – 9:00 a.m.
- 4. Arrivals and Departures:** The pickup and drop off area of the program is at the main entrance of the school. Program monitors will be at the school from 8:00 a.m. to 5:00 p.m. each day. School doors will open at 8:00 a.m. and close promptly at 5:00 p.m.
- 5. Transportation:** The program will provide transportation to and from the program for participants who need it. Transportation will be either through busing students directly or providing public bus passes and guidance on routes and timetables.
- 6. High School Credit:** Participants will be eligible to receive .5 credits toward high school graduation through the Credit by Choice program. Students who miss 3 days (or 21 hours) or more will not receive high school credit.
- 7. Personal Belongings:** Personal belongings are the participant’s responsibility. The program will not be responsible for lost or stolen items. Personal belongings from home are not needed and are discouraged. Guns, knives, and other such items are not allowed.
- 8. Meals:** The camp fee includes a lunch. There will be no refunds or options on the lunch menu. The camp plans to feed students similarly to standard school lunches. Students may bring a bag lunch if these meals present an issue.
- 9. Field Trips:** There will field trips to various law-related organizations and government offices, including, but not limited to the Alaska Court System, the Anchorage Federal Courthouse, the Alaska State Crime Lab, and the Anchorage Police Department.
- 10. Cancellation Policy:** Full refunds are available up to June 21st. A 50% refund is available up to July 3rd. No refunds are available for cancellations after July 3rd.

PARENTS/GUARDIANS: KEEP THIS PAGE FOR YOUR RECORDS.

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REGISTRATION FORM

Today's Date: _____

Student's Name: _____

Family's home phone number: _____

Student's cell phone number: _____ OK to text cell? ___ yes ___ no

Student's e-mail address: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Mailing address, if different from above: _____

City: _____ State: _____ Zip: _____

Date of Birth: _____ Last Grade Completed: _____ High School Graduation Year: _____

School Attended 2017/2018: _____

School Will Attend 2018/2019: _____

Ethnicity:

___ African American

___ Native American

___ Asian

___ Pacific Islander

___ Caucasian

___ Multicultural (2 or more)

___ Alaska Native

___ Other _____

Hispanic? ___ yes ___ no

Gender: _____ T-shirt size: _____

Languages Spoken in Home: _____

Special Skills: _____

Sports: _____

Other Activities Involved In: _____

How did you learn about the Law & Leadership Summer Program?

OFFICE USE ONLY 2018	Recipients Initials: Placement #	Paid: Entered in Database:
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REGISTRATION FORM-CONTINUED

PARENT/GUARDIAN INFORMATION:

Parent/Guardian: _____

Home Phone: _____ Cell Phone: _____ OK to text cell? ___ yes ___ no

Email address: _____

Home Mailing Address: _____

City: _____ State: _____ Zip: _____

Parent/Guardian: _____

Home Phone: _____ Cell Phone: _____ OK to text cell? ___ yes ___ no

Email address: _____

Home Mailing Address: _____

City: _____ State: _____ Zip: _____

EMERGENCY CONTACT INFORMATION:

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

TRANSPORTATION

Do you need assistance with transportation to and from the program? ___ yes ___ no

Do you have any comments or suggestions for handling transportation?

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ASSENT AND WAIVER

(Please use ink.)

I, _____, as the parent/guardian of
(printed name of parent/guardian)

_____, grant permission for my child
(printed name of registering student)

to attend and participate in the law and leadership summer program.

I grant permission for the program administrator to take whatever steps may be necessary to obtain emergency care if warranted. The steps may include, but are not limited to the following:

1. Attempt to contact parent or guardian.
2. Attempt to contact person listed on application as EMERGENCY contact or alternate.
3. If we cannot contact you or your child's alternate contact, we will call an ambulance. Any expenses incurred will be the responsibility of the child's family.

I agree to the fullest extent allowable under the laws of the Alaska that I absolve of all liability and waive all claims against Anchorage Youth Court, Inc., or any of its directors, officers, employees or volunteers for any reason that may arise in any way from his/her participation in the program. The program does not have a nurse on site. Program personnel will not dispense medications to participants. The program is not a child care facility.

I hereby grant permission for my child to attend field trips to various law-related organizations and government offices, including, but not limited to: the Alaska Court System, the Anchorage Federal Courthouse, the Alaska State Crime Lab, and the Anchorage Police Department.

The Law and Leadership Summer Program may generate interest from the local media. As Parent/guardian, I have no objection to my child being interviewed or photographed while participating in the camp.

The parent/guardian and student agree that:

1. The student will possess the maturity needed to abide by the rules of the program, and respond in a timely manner to directions given by program staff under any circumstances, immediately and clearly.
2. The student will possess the ability to work positively with other students to further each others' learning experiences.

By signing, I agree that I have read, understand, and agree on the terms and conditions outlined in this document.

Parent/Guardian: _____ Date: _____

Student: _____ Date: _____

APPLICATION

STUDENT NAME _____ ID # _____

PRESENT GRADE LEVEL (Circle One) = 9 10 11 12 DATE _____

CONSIDERATION IS REQUESTED FOR: (CHECK ONE)

PROGRAM #1 – EDUCATIONAL TRAVEL
Travel to _____ Date _____

PROGRAM #2 – CORRESPONDENCE COURSE
Course Title _____
Correspondence Program _____
Under the Supervision of _____

PROGRAM #3 – COLLEGE COURSEWORK
College _____
Course Title _____
Number of Semester Hours _____ (Course must be level 100 or above)

PROGRAM #4 – EARLY COLLEGE ADMISSIONS PROGRAM
Coursework to be taken at _____
GPA (must be 3.5 or above) _____

PROGRAM #5 – CREDIT BY EXAMINATION
Course Title _____
Under the Supervision of _____
Approximate Exam Date _____

PROGRAM #6 – COMMUNITY SERVICE / FIELD STUDY
Title Anchorage Youth Court Summer Camp
Under the Supervision of Rebecca Koford

PROGRAM #6 – WAIVER OF PE
For Fall / Spring Semester of _____ (year)
For the following activity _____
See Specific Program Requirements and follow attached Required Journal Format

Signature of Physical Education Department Chair _____

OFFICE USE ONLY	Student Signature _____
	Parent Signature _____
	Counselor Signature _____
	APPROVED by Curriculum Principal _____ _____/_____/_____

