

## TO BE THEIR OWN GOVERNORS....

EXCITING OPPORTUNITIES IN  
LAW-RELATED EDUCATION  
2011-2012

### ICIVICS.ORG

Alaska's Chief Justice Walter Carpeneti invites teachers & students in Grades 5-8 to learn how our democracy works by visiting [iCivics.org](http://iCivics.org), U.S. Supreme Court Justice (Ret.) Sandra Day O'Connor's online interactive civic education program.

Enjoy games, web quests and more!

Want to invite a judge or lawyer to present the program to your class?  
Contact [bhood@appellate.courts.state.ak.us](mailto:bhood@appellate.courts.state.ak.us) or [mnewman@appellate.courts.state.ak.us](mailto:mnewman@appellate.courts.state.ak.us)  
[www.icivics.org](http://www.icivics.org) or [www.courts.alaska.gov/outreach.htm#icivics](http://www.courts.alaska.gov/outreach.htm#icivics)

### SUPREME COURT LIVE

Alaska Supreme Court oral arguments before high school audiences.  
**Hering Auditorium, Lathrop High School, Fairbanks:** December 5, 2011  
**West High School Auditorium, Anchorage:** February 8, 2012  
[www.courts.alaska.gov/outreach.htm#scl](http://www.courts.alaska.gov/outreach.htm#scl)

### JUSTICE FOR ALL ART CONTEST

Students in Grades K-8 statewide are invited to submit 2D artworks on the themes of Fairness, Diversity & Equality. Generous cash prizes! Deadline: March 15, 2012  
[www.courts.alaska.gov/outreach.htm#art](http://www.courts.alaska.gov/outreach.htm#art)

### WE THE PEOPLE: THE CITIZEN & THE CONSTITUTION

High school & middle school programs testing knowledge of the U.S. Constitution.

- ◇ **High School Regional Competitions, Anchorage & Fairbanks: December 2011**  
*High School State Competition: Tentative (Possibly January 2012)*

For more information: Fairbanks: Maida Buckley, UAF, [mgbuckley@alaska.edu](mailto:mgbuckley@alaska.edu)

Anchorage: Todd Heuston, ASD, [Heuston.Todd@asdk12.org](mailto:Heuston.Todd@asdk12.org)

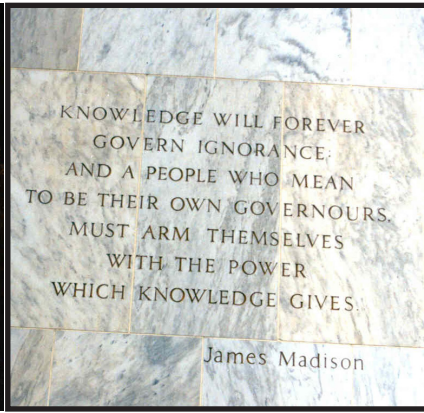
- ◇ **Middle School Invitational, Anchorage School District: May 2012**  
For more information: Leah Dubber, ASD, [ldubber@asdk12.org](mailto:ldubber@asdk12.org)

### PROJECT CITIZEN

Elementary-high school community research on public policy.  
Regional Showcases: April 20, 2012; State Showcase: May 4, 2012  
For more information: Anne Armstrong, UAF, [abarmstrong@alaska.edu](mailto:abarmstrong@alaska.edu)

THE QUALIFICATIONS FOR SELF-GOVERNMENT ARE NOT INNATE.  
THEY ARE THE RESULTS OF HABIT AND LONG TRAINING.

--Thomas Jefferson



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### ALASKA HIGH SCHOOL MOCK TRIAL CHAMPIONSHIPS

Statewide mock trial competition sponsored by  
the Anchorage Bar Association, Young Lawyers Section  
**March 1-3, 2012, Anchorage**  
[www.alaskamocktrial.org](http://www.alaskamocktrial.org); [alaskamocktrial@gmail.com](mailto:alaskamocktrial@gmail.com)  
For more information: Lars Johnson, Coordinator, [lars.johnson1981@gmail.com](mailto:lars.johnson1981@gmail.com)

### LAW DAY

The annual celebration of America's Legal System--May 1st  
**The 2012 Law Day Theme: "No Courts; No Justice; No Freedom"**  
For more information:  
Alaska Bar Association (907-272-7469); Alaska Court System (907-264-0879)  
[www.lawday.org](http://www.lawday.org) or <http://www.courts.alaska.gov/outreach.htm#lawday>

### COLOR OF JUSTICE

*Fostering diversity in the legal profession and judiciary...one student at a time*  
Workshops for high school students in Southeast & Southcentral Alaska,  
plus ongoing mentoring opportunities.  
For more information:  
[bhood@appellate.courts.state.ak.us](mailto:bhood@appellate.courts.state.ak.us); 907-264-0879  
<http://www.courts.alaska.gov/outreach.htm#coj>

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### ALASKA BAR ASSOCIATION LRE GRANT PROGRAM

Have an idea for advancing law-related education? Apply for an LRE Grant!  
Application deadline: December 2011  
For more information: Deborah O'Regan, [oregand@alaskabar.org](mailto:oregand@alaskabar.org); 907-272-7469

#### PROGRAMS SPONSORED BY:

ALASKA COURT SYSTEM  
ALASKA BAR ASSOCIATION  
AMERICAN BAR ASSOCIATION  
ANCHORAGE BAR ASSOCIATION  
ANCHORAGE SCHOOL DISTRICT  
CENTER FOR CIVIC EDUCATION